



2021 - 2024

AOWA Board of Directors



<p>2021-2022 OFFICERS</p> <p>PRESIDENT Alan Astin</p> <p>VICE PRESIDENT Randy Anderson</p> <p>SECRETARY/TREASURER Roger Youngblood</p>	<p>DISTRICT 5 - Exp. 2022 Derrick Hutchins Hutchins Backhoe and Septic 2622 Goodwater Hwy Sylacauga, AL 35150 Office: (256) 404-5376 Cell: (256) 404-5376 hutchinsseptic@live.com</p>	<p>DISTRICT 11 - Exp. 2022 Scott Ellenburg 166 Ellenburg Drive Suite 1 Dothan, AL 36303 Office: (334)792-9546 Cell: (334)796-7019 sre7019@gmail.com</p>	<p>AT LARGE - PORTABLE RESTROOM - Exp. 2023 Ronda McMichael <i>(First Term)</i> Wise Environmental Solutions DBA Annes Cans P.O. Box 1061 Trussville, AL 35173 Office: (205)655-5546 Cell: (256) 310-1940 ronda@wiseenviro.com ronda@annescans.com</p>
	<p>DISTRICT 6 - Exp. 2023 Randy Anderson <i>(First Term)</i> Roto-Rooter 1009 West 34th St. Anniston, AL 36201 Office: (256) 831-7220 Cell: (256) 477-0378 randy@rotorooter-nebama.com</p>	<p>DISTRICT 12 - Exp. 2023 Keith Turner <i>(First Term)</i> Allen's Septic Tank Service PO Box 756 Citronelle, AL 36522 Phone: (251) 895-7243 Allenturnerseptic@gmail.com</p>	<p>AT LARGE - MANUFACTURER - Exp. 2023 Chris Wells <i>(First Term)</i> Wells Septic Tank, Inc. 21165 US-231 Pell City, AL 36522 Office: (205) 338-8590 Cell: (256) 343-9308 wellsseptic@aol.com</p>
<p>DISTRICT 1 - Exp. 2024 Paul Smith <i>(First Term)</i> Roto-Rooter Plumbing & Water Restoration The Event Center At Roto-Rooter 1435 Paramount Drive Huntsville, AL 35806 Office: 256-533-7246 Cell: (256) 656-3330 Paul.c.smith@rrsc.com</p>	<p>DISTRICT 7 - Exp. 2024 Craig Gall <i>(First Term)</i> Mitchell Concrete Specialties P. O. Box 36 Saginaw, AL 35137 Phone: (205) 663-3652 craig@mitchellconcrete.net</p>	<p>AT LARGE - BASIC INSTALLER - Exp. 2024 David Mastin <i>(First Term)</i> KESS Environmental Services LLC. 2051 Cantelou Rd. Montgomery, AL 36108 Cell: (334) 207-3525 davidmastin3@gmail.com</p>	<p>ENGINEER Jay Spencer AEC Professional Engineering LLC 19270 Bic Jock Rd. Elkmont, AL 35620 Cell: (256) 278-0371 jay.spencer@aeproengineer.com</p>
<p>DISTRICT 2 - Exp. 2022 Chris Gulley Gulley Construction 38090 US Hwy 72 Stevenson, AL 35772 Office: (256) 437-8691 Cell: (256) 608-8771 gulleyconst@aol.com</p>	<p>DISTRICT 8 - Exp. 2022 Bryan Connell Connell Septic Tank Service P.O. Box 230 Milry, AL 36558 Office: (251) 846-2610 Cell: (251) 242-0597 bryanconnell6172011@gmail.com</p>	<p>AT LARGE - ADVANCED LEVEL I - Exp. 2024 <i>(First Term)</i> Roger Youngblood Youngblood Enterprises P.O. Box 147 Adamsville, AL 35005 Office: (205) 674-5696 Fax: (205) 674-5695 Cell: (205) 966-2726 Rogerdyoungblood@bellsouth.net</p>	<p>ADPH Matt Conner Alabama Dept of Public Health 6501 Highway 231 Wetumpka, AL 36092 Office (334) 567-1171 Cell: (334) 462-5655 matthew.conner@adph.state.al.us</p>
<p>DISTRICT 3 - Exp. 2023 Carl Brown <i>(First Term)</i> Central Tank Company 10975 Commercial Drive Tuscaloosa, AL 35405 Office: (205) 758-0801 Cell: (205) 242-6701 carl.brown51@yahoo.com</p>	<p>DISTRICT 9 - Exp. 2023 Marc Geiger <i>(First Term)</i> Geiger's Backhoe & Septic 881 Lee Rd. 375 Valley, AL 36854 Office: (334)749-9810 Cell: (334) 559-5418 gbss1121@att.net</p>	<p>AT LARGE - ADVANCED INSTALLER II - Exp. 2022 Jason Carter Carter Septic Tank Service 9444 Hwy. 17 Maylene, AL 35114 Office: (205) 663-4377 Cell: (205) 365-6094 co17fire211@gmail.com</p>	<p>EXECUTIVE DIRECTOR Debbie Johnson - AOWA P.O. Box 10 Lanett, AL 36863 Phone: (334) 396-3434 djohnson@asginfo.net</p>
	<p>DISTRICT 4 - Exp. 2024 Phillip Crews <i>(First Term)</i> Phil Crews Septic Tank Services 4953 Hollis-Goodwin Rd. Dora, AL 35062 Office: (205) 438-2266 Cell: philcrews58@icloud.com</p>	<p>DISTRICT 10 - Exp. 2024 Alan Astin <i>(First Term)</i> Davis Concrete P.O. Box 697 Phenix City, AL 36868-0697 Office: 334) 298-4620 Cell: (706)442-6974 davisconcrete1@att.net</p>	<p>AT LARGE - PUMPER - Exp. 2022 Glenn Huett Right on Time Septic, LLC 2031 Co. Rd. 123 Marbury, AL 36051 Office: (205) 319-3244 Cell: (205) 258-6366 rotseptic@outlook.com glenn.huett66@gmail.com</p>

***Expiration date is the AOWA Annual Meeting for that year.**